Fifth question. Now then, if the answers above are correct please tell me why it was that after Moses had killed the Egyption, your God chose him to lead his children out of Egypt? And then gave him the command to kill seven nations. men, women and children, making him a whole-sale murderer? And then in the transfiguration of his sen on the mount shewed to Peter James and John that moses was a saved man in the kingdom? Answer. Ingersol was answered in this manner; water that I cant wade, I don't go into, I can't swim, But finally Bob was answered in this manner. God had Moses to do this to show his power.

Now we wish to say that the answer to the first four questions, we heartly endorse, but the fifth question, we can not endorse. Save that we learn that Christianity was run a shore, as we stated above. The water part is to shallow to be noticed. friends it hurts. But is it not an awful thing, to think of, for a God of love and a God of mercy to murder a whole nation of little children, which the vilications of one church, never done any harm just to show his power. Now we would and church member, against have to define such an act to his cruelty, unless we could show some greater cause for the act. But it is an evident fact, that under the one man theory; there could be no reason for the act; that they neither know right or only in the manner above stated to show his power.

But now, dear readers, we shall inform you, the reason for God having Moses to do what he did, under the two men theory; different political parties, and in Moses was not a murderer. It is true he killed an Egyptian (a Gentile) who at that time was numbered with the beasts. As Solomon says in this language.

I said in mine heart concerning the estate of the sons of men that God might manifest them, and that they might see that they themselves are brasts.

For that which befalleth the sous of men befalleth beasts; even one thing such things, And we are conbefalleth them; as the one dieth, so dieth the other: yea, they have all one breath; so that a man hath no preeminence above a heast; for all is vanity. Eccle. 3-18-19

This was their attitude before the coming of Christ, they had no one, equality to all and special bands in their death, as we have proven, in our fore-gone pages. By this reasoning we learn why Moses was not a murderer, when he killed the Egyptian. And those seven nations were of the same class of people at death they were no more, they went down to silence until the resurrection of Christ. As we have remarked before the Jews (Israelites) lived after death. And it was for this reason that God made the difference in the two people. He prefered to choose the lesser evil; to let those seven nations who were a people that was not a people live around the Israelites they would readers. We can't believe that drag the soul of the Jew down into eternal night. Hence God said. good men will do this, so hoping

For the vineyard of the Lord of bosts is the house of Israel, and the men of Judah his pleasant plant; and he looked for judgement, but behold oppression for righteousness, but behold a cry.

Woe unto them that Join bouse to house, that lay field to field. till there be no place, that they may be placed alone in the midst of the earth-

In mine cars said the Lord of hosts, Of a tru'h many houses shall be desolate

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even great and far, without inhabitant. lasiah 5-7-8-9 Here is the condition of the house of Israel when ever they joined themselves to the Gentiles, wherefore God seeing the sad condition of his people he choose the lesser evil of the two and had Moses to destroy those seven nations, so that his people who were under the most strictest law, should not be destroyed by them. The Gentile nations who was destroyed by Moses, was not yet a spiritual man and was a free moral agent as above stated. at death they were no more. But the Israelites were not so they were servants to God, and at death were held responsible for what they did in this life, when death brought them to the judgement bar of God. Then we answer in the light of the Two Men Theory. God at that time had to be a respector of his people and have Moses to destroy those nations to save his own nation, the difference in the two people is what kept Moses from being a murderer. We trust that our readers will comprehend the infalibility of our God. And the falibility of man especially those who claim to be ministers of God, and are not, but are false teachers, men who deny the word of God in their profession. The reader will understand; that even an intelligent believer could not have believed the answer given in this manner that God had those nations destroyed to show his power.

So see that Ingersol was to a great extent justified in his belief until he could see the bible harmonized. And this can never be done under the one man theory. Therefore in the place of making all believers: the one man theory has made many Atheists; we should use Athiest more than infidel. It refers more particular to the man who believes there is no spiritua God. Now readers we shall give you the true reason and foundation of all unbeliefs. Which is being taught at present and which is "that creation and formation are the same." This has been a false theory advanced. And the one who places his belief on this theory, has placed his belief on a false idea. For it is written.

To Be Continued.

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Now if you want one of the best Washing Machines made you can get one by coming here to this OFFICE and ordering a "1900" Gravity through us for \$14.00 on monthly payments or \$12.00 cash after useing it one month. Also Wringer for \$6,00 on same terms. N. G. Garrett

In this our day, it is won derful to see the strivings o men, for the mastery, Paul says "strive lawfully." Men wil strive with all their power, for to become the master peace, regardless of the law. They will use every effort at their comand it does not matter to them how many of their own familiar

We have listened to and read another church and church member, until we had to say, religion. Again we have heard and read the vilification of the those things we could not see any principal of good in it. But we wish to say right here we are determined to keep the columns of the CRESSET free from fident that our socialistic friend will help us to do this. For the socialistic principals stand for right to all and wrong to no priviledges to none, and to bring this about we must show good will to all, and hatred to none. It appears that some of our

there is two or three who has not written lately Now we would be sorry to loose them. Because we want to hold a clean paper up to our

writers have quit, or at least

that all will understand that the CRESSET stands for the people and Bible socialism we trust all

will see

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